



CABINET FOR ECONOMIC DEVELOPMENT

**Andy Beshear**  
Governor

Old Capitol Annex  
300 West Broadway  
Frankfort, Kentucky 40601

**Jeff Noel**  
Secretary

September 2, 2025

Senator Christian McDaniel, Co-Chair  
Representative Jason Petrie, Co-Chair  
Interim Joint Committee Appropriations & Revenue  
Legislative Research Commission  
Capitol Annex Building  
Frankfort, Kentucky 40601

RE: Government Resources Accelerating Needed Transformation (GRANT) Program

Dear Senator McDaniel and Representative Petrie:

Pursuant to KRS 154.14, the Cabinet for Economic Development is required to submit a monthly report to the Interim Joint Committee on Appropriations and Revenue and the Governor about each match applicant for the Government Resources Accelerating Needed Transformation (GRANT) Program.

The GRANT Program monthly report for the period from August 1, 2025, through August 31, 2025, along with the following data is attached as follows:

- Detailed report of applicants approved for obligated funds
- Individual project reports for each approved application
- Detailed report of applicants where funds were recaptured
- Detailed report of disbursements for approved projects

Please contact me at (502) 782-1922 if there are any questions regarding this report.

Sincerely,

Kylee Palmer  
Deputy Commissioner  
Department for Financial Services

cc: Jennifer Hays, LRC  
Matthew Wingate



# GRANT Program

August 1, 2025 Approved Applicants for Obligated Funds

Applicant Name	Project Title	Organization Type	Federal Funds Requested	Federal Grant Match Required %	GRANT Funds Committed	% of Total Project Cost	Local Match Required	Additional Funding	Total Project
University of Pikeville, Inc.	Appalachian Center for Preventive Medicine	501 (c)(3)	\$ 2,000,000.00	20%	\$ 245,886.00	9.6%	\$ 4,918.00	\$ 318,382.00	\$ 2,569,186.00
City of Burnside	Burnside Water Storage Tank Cleaning & Painting Project	City	\$ 147,000.00	30%	\$ 60,480.00	28.8%	\$ 2,520.00	\$ -	\$ 210,000.00
City of Catlettsburg	City of Catlettsburg Generators	City	\$ 162,000.00	10%	\$ 9,000.00	5.0%	\$ 360.00	\$ 8,640.00	\$ 180,000.00
Trimble County Fiscal Court	Bedford Safe Route to School Project	County	\$ 3,669,600.00	20%	\$ 899,052.00	19.6%	\$ 17,981.00	\$ 367.00	\$ 4,587,000.00
Perry County Fiscal Court	Chavies Wastewater Treatment Plant Generator Project	County	\$ 69,000.00	25%	\$ 22,330.00	24.3%	\$ 670.00	\$ -	\$ 92,000.00
Trimble County Fiscal Court	Trimble County UofL Health Urgent Care and Primary Care	County	\$ 750,000.00	10%	\$ 75,000.00	5.0%	\$ 1,500.00	\$ 675,184.00	\$ 1,501,684.00
City of Providence	Providence Sanitary Sewer Improvement Project	City	\$ 1,619,200.00	20%	\$ 396,863.00	19.6%	\$ 7,937.00	\$ -	\$ 2,024,000.00
Caldwell County Fiscal Court	USDA NRCS 5079 Project	County	\$ 333,296.00	25%	\$ 101,370.00	24.3%	\$ 2,027.00	\$ -	\$ 416,693.00
City of Winchester	Fire Staffing	City	\$ 1,386,553.00	38%	\$ 827,436.00	36.8%	\$ 33,097.00	\$ 1,379.00	\$ 2,248,465.00
ZeroV, Inc.	ZeroV Louisville Rapid Rehousing	501 (c)(3)	\$ 1,574,960.00	25%	\$ 374,990.00	18.9%	\$ 18,750.00	\$ -	\$ 1,968,700.00
			\$ 11,691,609		\$ 3,012,407		\$ 89,760	\$ 1,003,952	\$ 15,797,728

Max. Award Available	GRANT Funds Committed - Prior Periods	GRANT Funds Committed - Current Month	GRANT Funds Committed - TOTAL	GRANT Funds Disbursed - TOTAL	GRANT Funds Recaptured - TOTAL	Remaining Funds Available
\$ 38,800,000	\$ 30,786,449	\$ 620,876	\$ 31,407,325	\$ 4,916,248	\$ 230,564	\$ 7,623,239
\$ 155,200,000	\$ 109,089,798	\$ 2,391,531	\$ 111,481,329	\$ 3,978,889	\$ 3,778,472	\$ 47,497,143
\$ 4,000,000	\$ 4,000,000	\$ -	\$ 4,000,000	\$ 1,441,484	\$ -	\$ -
\$ 2,000,000	\$ 2,000,000	\$ -	\$ 2,000,000	\$ 198,069	\$ -	\$ -
\$ 200,000,000	\$ 145,876,247	\$ 3,012,407	\$ 148,888,654	\$ 10,534,690	\$ 4,009,036	\$ 55,120,382
Total						

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** August 1, 2025  
**Applicant:** ZeroV, Inc  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** U.S. Department for Housing and Urban Development  
**Application Program:** Continuum of Care  
**ALN:** 14.267  
**Application Deadline:** October 30, 2024  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$1,574,960  
**Expected Award Decision Date:** January 17, 2025  
**% Required:** 25%  
**\$ Required:** \$393,740  
\*Federal Grant requires 25% match of federal grant excluding funds going

**Project Information**

**Project Title:** ZeroV Louisville Rapid Rehousing  
**Location (city):** Louisville  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** Jefferson  
**FI Number:** 120012  
**Location (county):** Jefferson  
**Estimated Begin Date:** October 1, 2025  
**Estimated End Date:** September 30, 2026  
**Project Description:** ZeroV, Inc is requesting GRANT Program funds to help assist survivors of domestic violence in obtaining housing and stabilizing in Jefferson County. ZeroV, Inc will improve and increase the number of safe housing opportunities for approximately 70 survivor households by providing Rapid Rehousing assistance for housing units in Jefferson County. Participants will receive rental assistance up to the maximum of 24 months. ZeroV, Inc staff will help participants find housing and provide comprehensive supportive services for survivors.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Provide facilities and activities for local residents that enhance quality of life  
Other: The project provides housing assistance and supportive services to survivors of domestic violence, dating violence, sexual assault, and stalking, who are homeless.

**Anticipated Project Costs**

Other: Supportive Assistance, HMIS, Admin Costs

**TOTAL**

Total Project Costs
\$1,986,700
<b>\$1,986,700</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required

**TOTAL**

Amount	% of Total
\$374,990	19.0%
\$1,574,960	80.0%
\$18,750	1.0%
<b>\$1,968,700</b>	<b>100.0%</b>

Local Match Required 5%  
Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

70

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$374,990**

% of Total Project Cost: 18.9%

**Approval Date:**

August 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** August 1, 2025  
**Applicant:** Caldwell County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** USDA Natural Resources Conservation Service  
**Application Program:** Emergency Watershed Protection (EWP) Program  
**ALN:** 10.923  
**Application Deadline:** February 10, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$313,296  
**Expected Award Decision Date:** March 13, 2025  
**% Required:** 25%  
**\$ Required:** \$103,397

\*Match requirement does not include administrative costs, which are fully covered by the NRCS

**Project Information**

**Project Title:** USDA NRCS EWP 5079 Project  
**Location (city):** Princeton  
**Regional Project?** No  
**Impact County?** No  
**Estimated Begin Date:** March 20, 2025

**FI Number:** 120003  
**Location (county):** Caldwell  
**Participating counties:** Caldwell  
**Estimated End Date:** November 26, 2025

**Project Description:** Caldwell County is seeking assistance to undertake necessary remediation and recovery work to address the ongoing effects of the Memorial Day weekend tornadoes of 2024. The area was severely impacted from this weather system causing significant damage and long term effects, which includes recurrent severe flooding issues. With support from the USDA and the Emergency Watershed Protection (EWP) Program, the county will be able to install and implement measures to safeguard life and property endangered due to the effects of the natural disaster.

**Eligible Uses to occur at the Project:**

Improve traditional infrastructure  
Promote agricultural activities and development  
Other: Funding will provide for debris removal and bank remediation for waterways at 11 sites in Caldwell County impacted by the May 26, 2024 tornado.

**Anticipated Project Costs**

Administration costs & planning  
Site preparation  
**TOTAL**

Total Project Costs
\$3,102
\$413,591
<b>\$416,693</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$101,370	24.3%
\$313,296	75.2%
\$2,027	0.5%
<b>\$416,693</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 60

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** **\$101,370**  
% of Total Project Cost: 24.3%

**Approval Date:** August 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** August 1, 2025  
**Applicant:** City of Winchester  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Homeland Security -- FEMA  
**Application Program:** Staffing for Adequate Fire and Emergency Response (SAFER)  
**ALN:** 97.083  
**Application Deadline:** June 30, 2025  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$1,386,553  
**Expected Award Decision Date:** March 1, 2026  
**% Required:** 38%\*  
**\$ Required:** \$861,912

\*Federal Grant requires 25% match of project costs for first two years of project, and 65% for the third year

**Project Information**

**Project Title:** Fire Staffing  
**Location (city):** Winchester  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** Clark  
**FI Number:** 120020  
**Location (county):** Clark  
**Estimated Begin Date:** January 1, 2026  
**Estimated End Date:** January 1, 2029

**Project Description:** The City of Winchester is requesting GRANT Program funds for its Fire Staffing project. The goal of the project is to hire six new full-time firefighters, bringing the department into compliance with NFPA 1710 standards -- specifically, key aspects such as the first-arriving engine ladder, and initial full alarm assessment. The department is currently operating below the national benchmarks, limiting its ability to respond quickly and safely to growing call volumes.

**Eligible Uses to occur at the Project:**

Create or enhance telecommunications infrastructure  
Promote agricultural activities and development  
Preserve or enhance buildings that are of local historic or economic interest  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities

**Anticipated Project Costs**

Other: Personnel

**TOTAL**

Total Project Costs
\$2,248,465
<b>\$2,248,465</b>

**Anticipated Project Funding**

GRANT Program Funding Requested

Federal Grant

Local Match Required

Equity

**TOTAL**

Amount	% of Total
\$827,436	36.8%
\$1,386,553	61.7%
\$33,097	1.5%
\$1,379	0.1%
<b>\$2,248,465</b>	<b>100.0%</b>

Local Match Required 4%

Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

68

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$827,436**

% of Total Project Cost: 36.8%

**Approval Date:**

August 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** August 1, 2025  
**Applicant:** City of Burnside  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** Area Development Program  
**ALN:** 23.002  
**Application Deadline:** October 31, 2025  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$147,000  
**Expected Award Decision Date:** December 31, 2025  
**% Required:** 30%  
**\$ Required:** \$63,000

**Project Information**

**Project Title:** Burnside Water Storage Tank Cleaning & Painting Project  
**Location (city):** Burnside  
**Regional Project?** No  
**Impact County?** Yes  
**Participating counties:** Pulaski  
**FI Number:** 120002  
**Location (county):** Pulaski  
**Estimated Begin Date:** January 1, 2026  
**Estimated End Date:** June 30, 2026  
**Project Description:** To clean and re-paint both the interior and exterior surfaces of the existing 200,000 gallon ground water storage tank. This is the only water storage servicing Burnside's water system. This project addresses a critical public health need as the water storage tank has never been serviced and cleaned, thereby increasing the risk of harmful pathogens infiltrating the drinking water supply for Burnside.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure

**Anticipated Project Costs**

Administration costs & planning  
Infrastructure extension / improvements  
**TOTAL**

Total Project Costs
\$60,000
\$150,000
<b>\$210,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$60,480	28.8%
\$147,000	70.0%
\$2,520	1.2%
<b>\$210,000</b>	<b>100.0%</b>

Local Match Required 4%  
Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 74

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$60,480  
% of Total Project Cost: 28.8%

**Approval Date:** August 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** August 1, 2025  
**Applicant:** City of Catlettsburg  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** U.S. Department Homeland Security FEMA  
**Application Program:** Hazard Mitigation Grant Program  
**ALN:** 97.039  
**Application Deadline:** August 1, 2025  
**Match Funding Required by Federal Program:** Yes

**Federal Funds Being Requested:** \$162,000  
**Expected Award Decision Date:** August 31, 2025  
**% Required:** 10%  
**\$ Required:** \$18,000

**Project Information**

**Project Title:** City of Catlettsburg Generators  
**Location (city):** Catlettsburg  
**Regional Project?** No  
**Impact County?** Yes  
**Participating counties:** Boyd  
**FI Number:** 119999  
**Location (county):** Boyd  
**Estimated Begin Date:** September 1, 2025  
**Estimated End Date:** August 2, 2026  
**Project Description:** This GRANT funding will help with the purchase of 3 generators. Two will be fixed generators, and one will be portable. These improvements will provide vital backup power to ensure uninterrupted public safety, wastewater treatment, and essential operations during storms, natural disasters, or grid failures. This initiative will greatly improve the city's emergency preparedness and enhances the overall well-being of our residents.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Create or enhance telecommunications infrastructure  
Preserve or enhance buildings that are of local historic or economic interest  
Construct or expand other facilities that promote or enhance economic development or tourism  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Building construction / renovation  
**TOTAL**

Total Project Costs
\$180,000
<b>\$180,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
Emergency Management State Funds  
**TOTAL**

Amount	% of Total
\$9,000	5.0%
\$162,000	90.0%
\$360	0.2%
\$8,640	4.8%
<b>\$180,000</b>	<b>100.0%</b>

Local Match Required 4%

Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

66

**APPROVED GRANT PROGRAM OF 2024 FUNDING AMOUNT:**

**\$9,000**

% of Total Project Cost:

5.0%

**Approval Date:**

August 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** August 1, 2025  
**Applicant:** Perry County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** U.S. Department of Homeland Security - FEMA  
**Application Program:** Disaster Grants  
**ALN:** 97.036  
**Application Deadline:** March 31, 2024  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$69,000  
**Expected Award Decision Date:** May 20, 2025  
**% Required:** 25%  
**\$ Required:** \$23,000

**Project Information**

**Project Title:** Plant Generator Project  
**Location (city):** Chavies  
**Regional Project?** No  
**Impact County?** Yes  
**Participating counties:** Perry  
**FI Number:** 120014  
**Location (county):** Perry  
**Estimated Begin Date:** September 1, 2025  
**Estimated End Date:** August 31, 2026  
**Project Description:** The project involves the purchase and installation of a fixed 50kw diesel generator, along with a concrete pad, a security fence, and a transfer switch. These components will be installed at the Chavies Wastewater Treatment Plant, located at 1772 Combs Branch Road. In addition to protecting public health, this project will yield long-term environmental benefits by reducing the risk of untreated wastewater discharge during emergencies.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Equipment

**TOTAL**

Total Project Costs
\$92,000
<b>\$92,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested

Federal Grant

Local Match Required

**TOTAL**

Amount	% of Total
\$22,330	24.3%
\$69,000	75.0%
\$670	0.7%
<b>\$92,000</b>	<b>100.0%</b>

Local Match Required 3%

Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.



**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** August 1, 2025  
**Applicant:** Trimble County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** US Department of Transportation  
**Application Program:** Safe Streets and Roads for All Implementation Grant Program  
**ALN:** 20.939  
**Application Deadline:** June 27, 2025  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$3,669,600  
**Expected Award Decision Date:** November 30, 2025  
**% Required:** 20%  
**\$ Required:** \$917,400

**Project Information**

**Project Title:** Bedford Safe Route to School Project  
**Location (city):** Bedford  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** Trimble  
**FI Number:** 120000  
**Location (county):** Trimble  
**Estimated Begin Date:** June 1, 2026  
**Estimated End Date:** June 30, 2030  
**Project Description:** The project will construct a new sidewalk and rehabilitate existing sidewalk throughout downtown Bedford to provide safer and more accessible routes to key community assets, including schools. Pedestrian facilities will be provided through the project from downtown Bedford to Bedford Elementary School and Trimble County Junior High School. High-visibility crosswalks and rapid- flashing beacons will be installed to improve pedestrian safety. Edge line rumble strips will be added to reduce single vehicle accidents in the area.  
**Eligible Uses to occur at the Project:**  
Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Promote agricultural activities and development  
Enhance development of previously mined areas or areas previously used by the coal industry and other  
Create or expand recreational facilities  
Acquire private property that promotes local economic vitality & housing development/enhancement  
Preserve or enhance buildings that are of local historic or economic interest  
Restore or create retail facilities, including related service, parking and transportation facilities, to  
Construct or expand other facilities that promote or enhance economic development or tourism  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$600,000
Land acquisition	\$675,000
Site preparation	\$950,000
Road improvements	\$2,362,000
<b>TOTAL</b>	<b>\$4,587,000</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$899,052	19.6%
Federal Grant	\$3,669,600	80.0%
Local Match Required	\$17,981	0.4%
Trimble County Fiscal Court	\$367	0.0%
<b>TOTAL</b>	<b>\$4,587,000</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Approved

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 70

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** **\$899,052**  
% of Total Project Cost: 19.6%

**Approval Date:** August 21, 2025

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** August 1, 2025  
**Applicant:** University of Pikeville, Inc.  
**Organization Type:** 501 (c)(3) Nonprofit Charitable

**Federal Application Information:**

**Application Sponsor:** Appalachian Regional Commission  
**Application Program:** POWER Initiative  
**ALN:** 23.002  
**Application Deadline:** February 1, 2024  
**Match Funding Required by Federal Program:**

**Federal Funds Being Requested:** \$2,000,000  
**Expected Award Decision Date:** September 30, 2024  
**Yes** **% Required:** 20%  
**\$ Required:** \$500,000

**Project Information**

**Project Title:** Appalachian Center for Preventive Medicine  
**Location (city):** Prestonsburg  
**Regional Project?** Yes  
**Impact County?** Yes  
**Participating counties:** Floyd, Pike  
**FI Number:** 120001  
**Location (county):** Floyd  
**Estimated Begin Date:** November 1, 2024  
**Estimated End Date:** October 31, 2027  
**Project Description:** This facility will serve as a critical hub for cutting-edge research in preventive medicine and play a vital role in providing direct, patient-centered care and educating the next generation of healthcare leaders, as well as, integrating expertise from various disciplines addressing chronic diseases and promoting overall well-being. The project will also revitalize property, create high-skill jobs while drawing further investment into the community enhancing the standing of the region as a healthcare leader.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
Equipment  
Supplies  
**TOTAL**

Total Project Costs	
	\$323,300
	\$1,555,836
	\$690,050
	<b>\$2,569,186</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
U of Pikeville  
**TOTAL**

Amount	% of Total
\$245,886	9.6%
\$2,000,000	77.8%
\$4,918	0.2%
\$318,382	12.4%
<b>\$2,569,186</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Approved

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 74

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$245,886**  
% of Total Project Cost: 9.6%

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** August 1, 2025  
**Applicant:** City of Providence  
**Organization Type:** City

**Federal Application Information:**

**Application Sponsor:** Delta Regional Authority  
**Application Program:** DRA Community Infrastructure  
**ALN:** 90.204  
**Application Deadline:** March 11, 2024  
**Match Funding Required by Federal Program:** Yes  
**Federal Funds Being Requested:** \$1,619,200  
**Expected Award Decision Date:** May 16, 2025  
**% Required:** 20%  
**\$ Required:** \$404,800

**Project Information**

**Project Title:** Providence Sanitary Sewer Improvement Project  
**Location (city):** Providence  
**Regional Project?** No  
**Impact County?** No  
**Participating counties:** Webster  
**FI Number:** 120005  
**Location (county):** Webster  
**Estimated Begin Date:** August 1, 2025  
**Estimated End Date:** December 1, 2027  
**Project Description:** The City of Providence is requesting GRANT program funding to help implement its Sanitary Sewer Improvement Project. The project involves rehabilitating and upgrading the wastewater treatment plant by replacing equipment that has reached the end of its useful life and modernizing and repairing certain equipment within the facility. The City of Providence is a rural city that has been significantly impacted by the closure of coal mines, resulting in a decline in revenue. This, in turn, has led to the city relying on small repairs to deal with large aging infrastructure. The GRANT program allows for the modernization and rehabilitation of their public infrastructure in a way that the city could not do on its own.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life

**Anticipated Project Costs**

Administration costs & planning  
Building construction / renovation  
**TOTAL**

Total Project Costs
\$24,000
\$2,000,000
<b>\$2,024,000</b>

**Anticipated Project Funding**

GRANT Program Funding Requested  
Federal Grant  
Local Match Required  
**TOTAL**

Amount	% of Total
\$396,863	19.6%
\$1,619,200	80.0%
\$7,937	0.4%
<b>\$2,024,000</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Committed

**Other Terms:**

In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score**

67

**APPROVED GRANT PROGRAM FUNDING AMOUNT:**

**\$396,863**

% of Total Project Cost: 19.6%

**CABINET FOR ECONOMIC DEVELOPMENT  
GOVERNMENT RESOURCES ACCELERATING NEEDED TRANSFORMATION  
(GRANT) PROGRAM PROJECT REPORT**

**Application Date:** August 1, 2025  
**Applicant:** Trimble County Fiscal Court  
**Organization Type:** County

**Federal Application Information:**

**Application Sponsor:** US Department of Housing and Urban Development  
**Application Program:** Community Development Block Grant  
**ALN:** 14.228  
**Federal Funds Being Requested:** \$750,000  
**Application Deadline:** September 2, 2024  
**Expected Award Decision Date:** November 30, 2024  
**Match Funding Required by Federal Program:** Yes  
**% Required:** 10%  
**\$ Required:** \$75,000

**Project Information**

**Project Title:** Urgent Care and Primary Care  
**Location (city):** Bedford  
**Regional Project?** No  
**Impact County?** Yes  
**Participating counties:** Trimble  
**FI Number:** 120018  
**Location (county):** Trimble  
**Estimated Begin Date:** November 1, 2025  
**Estimated End Date:** December 31, 2025  
**Project Description:** The Trimble County Fiscal Court is requesting GRANT program funding to support the Trimble County UofL Health Urgent Care and Primary Care Clinic project. The project will construct an urgent care clinic in Bedford to provide critical healthcare services to an underserved rural population. The county currently has no healthcare clinics, and residents are required to drive to neighboring counties. The county ranks above the 75th percentile for prevalence of cancer, high blood pressure, and diabetes, according to the US Department of Transportation's Equitable Transportation Community Explorer (2024). This project will directly improve health care opportunities for county residents and visitors.

**Eligible Uses to occur at the Project:**

Enhance economic vitality, including revitalization of structures with a public purpose or benefit  
Improve traditional infrastructure  
Promote agricultural activities and development  
Preserve or enhance buildings that are of local historic or economic interest  
Construct or expand other facilities that promote or enhance economic development or tourism opportunities  
Provide facilities and activities for local residents that enhance quality of life  
Other: Provide facilities that directly improve health outcomes and spur economic development

**Anticipated Project Costs**

	<b>Total Project Costs</b>
Administration costs & planning	\$25,000
Site preparation	\$252,600
Building construction / renovation	\$1,224,084
<b>TOTAL</b>	<b>\$1,501,684</b>

**Anticipated Project Funding**

	<b>Amount</b>	<b>% of Total</b>
GRANT Program Funding Requested	\$75,000	5.0%
Federal Grant	\$750,000	49.9%
Local Match Required	\$1,500	0.1%
UofL Health	\$675,184	45.0%
<b>TOTAL</b>	<b>\$1,501,684</b>	<b>100.0%</b>

Local Match Required 2%  
Local Match Required is reported as: Committed

**Other Terms:** In accordance with the agreement, a disbursement request for funding may be submitted after the federal grant has been awarded and supporting documentation has been provided to the Cabinet. Regular progress reports on the project will also be required to be submitted during the term of the agreement.

**Application Score** 81

**APPROVED GRANT PROGRAM FUNDING AMOUNT:** \$75,000  
% of Total Project Cost: 5.0%

**Approval Date:** August 21, 2025

# GRANT Program

## August 2025 - Recaptured Applicants

All recaptured applicants were originally approved for GRANT Program funds.

	Applicant Name	Project Title	Organization Type	GRANT Funds Requested	Date of Approval	Date of Recaptured	Reason for Recapture
1	City of Jamestown	Jamestown Water Meter Replacement Project	City	\$ 182,000.00	7/12/2024	8/18/2025	Application withdrawn

\$ 182,000.00

# GRANT Program

## August 2025 Disbursements for Approved Projects

Applicant Name	Project Title	Organization Type	Federal Funds Awarded	GRANT Funds Disbursed	Local Match Required	Additional Funding	Total Project
1 Family and Children's Place, Inc.	Greater Louisville Head Start	501 (c)(3)	\$ 7,114,880	\$ 803,480	\$ 40,174	\$ 8,115,965	\$ 16,074,499
2 City of Hazard	Hazard Sanitary Trunk Replacement Project - Phase 1	City	\$ 1,977,000	\$ 479,806	\$ 14,394		\$ 2,471,200
3 City of Albany	Albany Distribution System Master Meters	City	\$ 1,039,099	\$ 155,000	\$ 20,366	\$ 416	\$ 1,214,881
4 Society of St. Vincent de Paul	SVPD Homes on Campus PSH	501 (c)(3)	\$ 459,972	\$ 114,993	\$ 5,750		\$ 580,715
5 Teach for America Appalachia	Strengthening the Talent Pipeline in Central Appalachia	501 (c)(3)	\$ 500,000	\$ 100,000	\$ 2,000	\$ 78,000	\$ 680,000
6 The Coalition for the Homeless, Inc	Collaborative Housing for Chronically Homeless	501 (c)(3)	\$ 870,300	\$ 53,906	\$ 2,695	\$ 379	\$ 927,280
7 The Coalition for the Homeless, Inc	Permanent Supportive Housing for the Chronically Homeless	501 (c)(3)	\$ 636,281	\$ 33,390	\$ 1,670	\$ 44	\$ 671,385
8 The Coalition for the Homeless, Inc	Coordinated Entry Diversion 1	501 (c)(3)	\$ 110,187	\$ 26,170	\$ 1,309	\$ 68	\$ 137,734
9 The Coalition for the Homeless, Inc	HMIS Consolidated Grant	501 (c)(3)	\$ 130,075	\$ 26,015	\$ 1,301	\$ 5,203	\$ 162,594
10 The Coalition for the Homeless, Inc	Transitional Housing for Young Adults	501 (c)(3)	\$ 230,605	\$ 22,610	\$ 1,131	\$ 59	\$ 254,405
11 The Coalition for the Homeless, Inc	Permanent Supportive Housing for Youth and Adults	501 (c)(3)	\$ 248,445	\$ 16,409	\$ 820	\$ 44	\$ 265,718

\$ 13,316,844	\$ 1,831,779	\$ 91,610	\$ 8,200,178	\$ 23,440,411
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partial disbursement